

APR 06 2006

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**REQUEST FOR CONTINUED EXAMINATION (RCE)  
TRANSMITTAL**

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*I hereby certify that this correspondence is being facsimile transmitted to the United States Patent and Trademark Office on April 6, 2006.*

Trudi Thompson  
Trudi Thompson

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Application Number : 10/682,632 Confirmation No. 1246  
Filing Date : October 9, 2003  
Inventor(s) : John Kracik, et al.  
Title : MAKE-UP CONTROL SYSTEM FOR TUBULARS  
  
Group Art Unit : 3672  
Examiner Name : Thomas S. Bomar  
Docket No. : 49964/V186 Date: April 6, 2006

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**MAIL TO: Mail Stop RCE**

This is a Request for Continued Examination (RCE) under 37 CFR § 1.114 of the above-identified application.

This application is **not** an application of the kind specified in 37 CFR § 1.114(e).

**1. THE STATUS OF THE APPLICATION IS AS FOLLOWS:**

- a. X Pending (no review proceedings active)
- (1) X An Action was mailed by the Office on December 16, 2005, as to which no appeal under 37 CFR § 1.191 has been filed and
- X a response under 37 CFR § 1.116 was mailed on March 8, 2006
- X via Express Mail
- X with certificate of mailing under 37 CFR § 1.8
- X that Action was a Final Rejection, the finality of which is to be withdrawn by this Request
- an appeal or civil action under 35 U.S.C. 141,145 or 146 has been terminated
- (2)        Allowed: the Notice of Allowance was mailed by the Office on
- the Issue Fee has not been paid
- the Issue Fee has been paid and a petition under 37 CFR § 1.313 was granted on

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**Application No. 10/682,632**

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- b. ☐ Pending (with review proceeding active)  
An appeal under 37 CFR § 1.191 has been filed. Applicant(s) hereby withdraw that appeal and request reopening of the prosecution of the application.
2. SUBMISSION(S) REQUIRED (check at least one)
- a. Previously submitted
- ☒ Consider the amendments/reply under 37 CFR § 1.116 previously filed on March 8, 2006
- ☐ Consider the arguments in the Appeal or Reply Brief previously filed on
- ☐ Other:
- b. Enclosed
- ☐ Amendment/Reply
- ☐ Affidavit(s)/Declaration(s)
- ☐ Information Disclosure Statement
- ☐ Documents under 37 CFR § 1.48
- ☒ Petition for Extension of Time
- ☐ Other:

The Examiner is requested to telephone the undersigned promptly following receipt and initial review of the application in light of the Submissions(s) for the conduct of, or the scheduling of, a telephone interview in the application.

Please direct all correspondence to **CUSTOMER NUMBER 23363**. Direct telephone calls to 626/795-9900, **CHRISTIE, PARKER & HALE, LLP**, P.O. Box 7068, Pasadena, CA 91109-7068.

Respectfully submitted,

CHRISTIE PARKER & HALE, LLP

By 

John W. Peck  
Reg. No. 44,284  
626/795-9900

JWP/tt

**REQUEST FOR CONTINUED EXAMINATION (RCE)  
FEE CALCULATION SHEET**

**Application No. 10/682,632**

<b>PART I — BASIC FEE</b>			
<b>BASIC FEE</b>	<b>Small Entity \$395.00</b>	<b>Large Entity \$790.00</b>	<b>\$790</b>

<b>PART II — ADDITIONAL CLAIMS (compared to application before RCE)</b>						
	<b>Claims Remaining After Amendment</b>	<b>Highest Number Previously Paid For</b>	<b>Number Extra Claims</b>	<b>Small Entity Rate</b>	<b>Large Entity Rate</b>	<b>FEE</b>
<b>Total Claims</b>	21	*21	0	0 x \$25.00	0 x \$50.00	0
<b>Independent Claims</b>	3	**3	0	0 x \$100.00	0 x \$200.00	0
<b>First Presentation of Multiple Dependent Claim</b>				<b>\$180.00</b>	<b>\$360.00</b>	<b>0</b>
<b>TOTAL CLAIMS FEE</b>						<b>\$0</b>
<b>List Independent Claims: 1, 7, 20</b>						
<b>* IF THE "HIGHEST NUMBER OF TOTAL CLAIMS PREVIOUSLY PAID FOR" IS LESS THAN 20, WRITE "20" IN THIS SPACE.</b> <b>** IF THE HIGHEST NUMBER PREVIOUSLY PAID OR IS 3 OR LESS, WRITE "3" IN THIS SPACE.</b>						

1. **FEES** (The RCE fee under 37 CFR § 1.17(e) is required by 37 CFR § 1.114 when the RCE is filed.)
  - a. Amount (total from Fee Calculation Sheet)  
The Commissioner is authorized to charge the \$790 filing fee to Deposit Account No. 03-1728. Please show our docket number with any transaction to the Deposit Account.
  - b. The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required for this transaction to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account.

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